

I Know What I Believe

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For the first time in my life I finally know what I believe and am secure in that belief. There is more to this than I can state in a short testimony but I would recommend anyone read the Torah or in Scripture the first five books carefully and let the Set Apart Spirit lead you into the truth. I have included the referenced scriptures at the end for easy access but I beg of you do not take my word for this, read it for yourself.

I believe that Yeshua is the Messiah and for us to be included in His family we must follow Him in the Torah. Not manmade law or tradition but His commands as He ordained them. John 1 says He is the Word, therefore if He is the Word then we should be doing the Word / Torah. Yeshua said follow me which means do as I do. John 3:36 We must not believe only, but also obey, this is our proof that we are His.

He was the author of the Sabbath and His appointed times according to Lev. 23.

Our blessings come from following Him in the Sabbath as written in Is 58:13-14 He kept the Sabbath and the appointed times and he says He does not change. Also, Heb 7:21 says He is a priest forever after the order of Malkitsedeq and as priest will he not keep the appointed times? He is the truth and does not change, 1Sa 15:29, Mal 3:6, Jas 1:17.

I live by Lev. 23 and find my life centered on His Sabbaths and appointed times. I also follow the Torah dietary laws, Lev 11.

Yeshua was the Passover lamb that was sacrificed. When He said 'It is finished' he did not mean done away with, but completed Mt. 5:17-20. He made the sacrifice for the sin of death by His death, read Num 35:25- 28.

As a believer and a follower I am a part of His family. I cannot prove to be related by blood but I can come in as a sojourner who chooses to do as He does. See Ex. 12:49 and Eze 47:22. Also Isa. 56:8 & John 10:16 say there are other sheep to be gathered in to the fold. These are the sojourners who choose to obey His Torah, who guard His Sabbath and commands.

Many believe that the apostle Paul was sent to the gentiles Act 9:15. Yes he was sent to the nations Rom 11:13-36, but his message was to the lost sheep of the house of Israel, and any Gentiles entering the faith of Israel to provoke to jealousy those of his people.

Paul was a Pharisee of Pharisees. He obeyed and taught from a Hebrew Torah. To understand his teachings one must think like he did and know the difference between Torah law and manmade traditional law. Laws in the Torah apply to different people according to the situation. There are priestly laws, commands for cleanliness both for men, women, and lepers. Then there are dietary laws. Paul knew and understood all of these as did all the disciples and this is what all of them taught followers of the Way. Mat 28:19-20

Rom 3:31 Do we then nullify the Torah through the belief? Let it not be! **On the contrary, we establish the Torah.**

I believe we as believers in Messiah Yeshua 'MUST' follow Him in His written Torah. If we believe in Him how can we do any less? Let us come along beside Brother Judah and learn the truth, provoking him to jealousy so that he will rise up and seek Yeshua too. As an example I will tell you of an encounter I had with Brother Judah. In conversation with a man he asked if I was Jewish and told me he was. I explained who I was and he then asked if we kept the Sabbath and the dietary laws. When I said yes he was crestfallen and said 'I miss that, I have not practiced my faith in a long time'. What a blessing that was for me to be used by Elohim to provoke him to jealousy.

Rom 10:17 so then belief comes by hearing, and hearing by the word of Elohim. He is 'the Word of Elohim'. Again I refer you to John 1.

Mic 6:8 He has declared to you, O man, what is good. And what does YHVH require of you but to do right, and to love kindness, and to walk humbly with your Elohim?

I implore you, do not take my word alone, search it out, pray and seek the truth. I know my Elohim will guide anyone who truly seeks Him in truth.

Anyone who might have questions or desire more information please see www.servant2000.org or www.m7000.com

References used are from The Scriptures by Institute for Scripture Research.

John 3:36 "He who believes in the Son possesses everlasting life, but he who does not obey the Son shall not see life, but the wrath of Elohim remains on him."

John 1:1 In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim.

John 1:2 He was in the beginning with Elohim.

John 1:3 all came to be through Him,¹ and without Him not even one came to be that came to be. Footnote: ¹Eph. 3:9, Col. 1:16, Heb. 1:2, Heb. 11:3, 2 Peter 3:5, Ps. 33:6.

John 1:4 In Him was life, and the life was the light of men.

John 1:5 And the light shines in the darkness, and the darkness has not overcome it

Is 58:13 "If you do turn back your foot from the Sabbath, from doing your pleasure on My set-apart *day*, and shall call the Sabbath 'a delight,' the set-apart day of YHVH 'esteemed,' and shall esteem it, not doing your own ways, nor finding your own pleasure, nor speaking your own words,

Is 58:14 then you shall delight yourself in YHVH. And I shall cause you to ride on the heights of the earth, and feed you with the inheritance of Ya'akov your father. For the mouth of YHVH has spoken!"

Heb 7:21 'You are a priest forever according to the order of Malkitsedeq.'

1Sa 15:29 "Moreover, the Eminence of Yisra'el does not lie nor relent. For He is not a man, that He should relent."

Mal 3:6 "For I am YHVH, I shall not change¹, and you, O sons of Ya'akov, shall not come to an end. Footnote: ¹Jas. 1:17.

Jas 1:17 Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom there is no change, nor shadow of turning.

Mat 5:17 "Do not think that I came to destroy the Torah or the Prophets.¹ I did not come to destroy but to complete. Footnote: ¹The Law and the Prophets is a term used for the pre-Messianic Scriptures.

Mat 5:18 "For truly, I say to you, till the heaven and the earth pass away, one jot or one tittle shall by no means pass from the Torah till all be done.¹ Footnote: ¹Lk. 16:17.

Mat 5:19 "Whoever, then, breaks one of the least of these commands, and teaches men so, shall be called least in the reign of the heavens; but whoever does and teaches them, he shall be called great in the reign of the heavens.

Mat 5:20 "For I say to you, that unless your righteousness exceeds that of the scribes and Pharisees,¹ you shall by no means enter into the reign of the heavens.

Exo 12:49 "There is one Torah for the native-born and for the stranger who sojourns among you."

Eze 47:22 "And it shall be that you divide it by lot as an inheritance for yourselves, and for the strangers who sojourn in your midst and who bear children among you. And they shall be to you as native-born among the children of Yisra'el – with you they have an inheritance in the midst of the tribes of Yisra'el¹. Footnote: ¹Isa. 14:1, Is. 56:6-8, Rom. 11:17-26, Eph. 2:19, Eph. 3:6, Rev. 21:12.

Isa 56:8 The Master YHVH, who gathers the outcasts of Yisra'el, declares, "I gather still *others* to him besides those who are gathered to him."

Joh 10:16 "And other sheep I have which are not of this fold – I have to bring them as well, and they shall hear My voice, and **there shall be one flock, one shepherd**

Num 35:25 'And the congregation shall rescue the one who killed someone from the hand of the revenger of blood, and the congregation shall return him to the city of refuge where he had fled, and he shall remain there until the death of the high priest who was anointed with the set-apart oil.

Num 35:26 'But if the one who killed someone at any time goes outside the limits of the city of refuge where he fled,

Num 35:27 and the revenger of blood finds him outside the limits of his city of refuge, and the revenger of blood kills him who killed someone, he is not guilty of blood,

Num 35:28 because he should have remained in his city of refuge until the death of the high priest. But after the death of the high priest he who killed someone is to return to the land of his possession.

Mat 28:19 "Therefore, go and make taught ones of all the nations, immersing them in the Name of the Father and of the Son and of the Set-apart Spirit,

Mat 28:20 teaching them to guard all that I have commanded you. And see, I am with you always, until the end of the age.” Amen.

Joh 21:15 When, therefore, they had eaten breakfast, Yahshua said to Shimʿon Kepha, “Shimʿon, *son* of Yonah, do you love Me more than these?” He said to Him, “Yea, Master, You know that I love You.” He said to him, “Feed My lambs.”

Joh 21:16 He said to him again, the second time, “Shimʿon, *son* of Yonah, do you love Me?” He said to Him, “Yea, Master, You know that I love You.” He said to him, “Shepherd My sheep.”

Joh 21:17 He said to him the third time, “Shimʿon, *son* of Yonah, do you love Me?” Kepha was sad because He said to him the third time, “Do you love Me?” And he said to Him, “Master, You know all, You know that I love You.” Yahshua said to him, “Feed My sheep.

1Pe 1:1 Kepha, an emissary of Yahshua Messiah, to the chosen, strangers of the dispersion in Pontos, Galatia, Kappadokia, Asia, and Bithunia,

1Pe 1:2 chosen according to the foreknowledge of Elohim the Father, [set apart by the Spirit unto obedience](#)¹ and sprinkling of the blood of Yahshua Messiah: Favour and peace be increased to you. [Footnote: ¹Obedience is also stressed in vv. 14 & 22.](#)

Act 9:15 But the Master said to him, “Go, for he is a chosen vessel of Mine to bear My Name before nations, sovereigns, and the children of Yisra’el.

Rom 11:13 For I speak to you, the gentiles, inasmuch as I am an emissary to the gentiles, I esteem my service,

Rom 11:14 if somehow I might provoke to jealousy *those who are my flesh* and save some of them.

Rom 10:17 So then belief comes by hearing, and hearing by the word of Elohim.

Mic 6:8 He has declared to you, O man, what is good. And what does YHVH require of you but to do right, and to love kindness, and to walk humbly with your Elohim?