

YAHSHUA'S TRIUMPHAL ENTRY

03/10/12



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“...YOU SHALL FIND A COLT TIED...”

In Luka 19:30 tells some of His talmidim to go into the village and they would find a donkey that had never been ridden. They were to take the donkey and if anyone asked they were to say, “Because the Master has need of it”

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They were looking for one of these:



Only royalty rode donkeys. Donkeys were valuable. This donkey had never been ridden so Yahshua would be the first to ride it.

If Yahshua were to do this same thing today here's what He might say:

Go into the village and you will find a new BMW which no one has ridden in. Take it and if someone asks, tell them “Because the Master has need of it”.

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The value between the donkey and the Beemer are about the same.

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This is what they did:



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YAHSHUA RIDES INTO JERUSALEM



People treat Him like royalty. They spread their garments and palm branches along the way.

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As He descends the Mount of Olives:

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“...the entire crowd of the taught ones began, to praise Elobim, rejoicing with a loud voice for all the miracles they had seen, saying, “Blessed is the Sovereign who is coming in the Name of Yahweh!” Peace in heaven and esteem in the highest!” Luka 19:37-38

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PARALLEL VERSES

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Mattithyahu (Matthew) 21:4 – 5

“And all this took place that it might be filled what was spoken by the prophet, saying, “Say to the daughter of Tsiyon, ‘See, your Sovereign is coming to you, meek, and sitting on a donkey, even a colt, the foal of a donkey.’”

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Yochanan (John) 12:15

“Do not fear, daughter of Tsiyon, see, your Sovereign is coming, sitting on the colt of a donkey.”

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PROPHECY

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Zecharyah (Zechariah) 9:9 *“Rejoice greatly, O daughter of Tsiyon! Shout, O daughter of Yerusalayim! See, your Sovereign is coming to you, He is righteous and endowed with **deliverance**, humble and riding on a donkey, a colt, the foal of a donkey.*

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Yeshayahu (Isaiah) 62:11 *See, Yabweb has proclaimed to the end of the earth: “Say to the daughter of Tsiyon, ‘See, your **deliverance** has come; see, His reward is with Him, and His work before Him.’ ”*

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Prophecy fulfilled!

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AS YAHSHUA DESCENDS THE MOUNT OF OLIVES:

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“...the entire crowd of the taught ones began, to praise Elohim, rejoicing with a loud voice for all the miracles they had seen, saying, “Blessed is the Sovereign who is coming in the Name of Yabweb!” Peace in heaven and esteem in the highest!” Luka 19:37-38

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PARALLEL VERSES

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Mattithyahu (Matthew) 21:9 *And the crowds who went before and those who followed cried out, saying, “**Hoshia-na** to the Son of David! Blessed is He who is coming in the Name of Yabweb! **Hoshia-na** in the highest!”*

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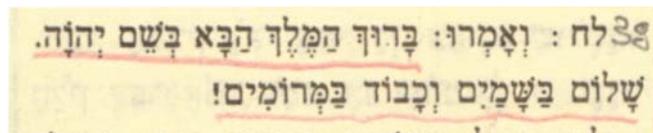
Yochanan (John) 12:13 *took the branches of palm trees and went out to meet Him, and were crying out, “**Hoshia-na**! Blessed is He who is coming in the Name of Yabweb the Sovereign of Yisrael!”*

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VERSE STUDY

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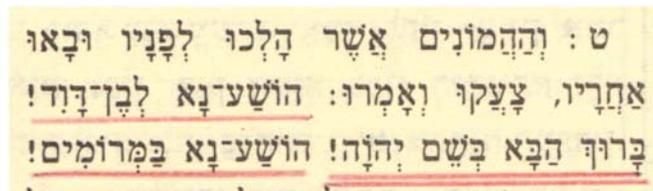
Luka 19:38 in the Peshitta



ܘܥܡܪܘ: ܒܪܘܚܝܢ ܡܠܟܐ ܗܒܐ ܒܫܡ ܝܗܘܐ.
ܫܠܘܡ ܒܫܡܝܝܢ ܘܟܒܘܕ ܒܡܪܘܡܝܝܢ!

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Mattithyahu 21:9 in the Peshitta



ܘܗܝܘܢ ܘܢܝܢܝܢ ܐܫܪ ܗܠܚܘ ܠܦܢܝܘ ܘܒܐܘ
ܐܚܪܝܘ, ܘܥܩܘ ܘܥܡܪܘ: ܘܫܥܢܐ ܠܒܢ-ܕܐܘܕ!
ܒܪܘܚܝܢ ܗܒܐ ܒܫܡ ܝܗܘܐ! ܘܫܥܢܐ ܒܡܪܘܡܝܝܢ!

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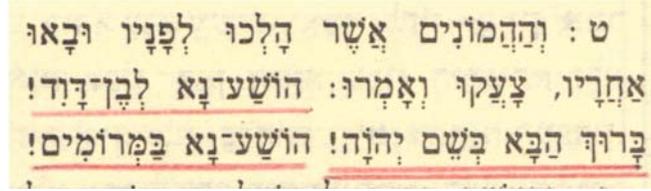
WORD STUDY

Save, salvation, deliverance

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Mattithyahu 21:9 *And the crowds who went before and those who followed cried out, saying, "Hoshia-na to the Son of David! Blessed is He who is coming in the Name of Yahweh! Hoshia-na in the highest!"*

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The word “hoshia-na” is from the Hebrew root **יָשַׁע** and **נָא** which mean “save now”

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Zecharyah (Zechariah) 9:9 *“Rejoice greatly, O daughter of Tsiyon! Shout, O daughter of Yerushalayim! See, your Sovereign is coming to you, He is righteous and endowed with deliverance, humble and riding on a donkey, a colt, the foal of a donkey.”*

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endowed with **deliverance** = **וְנוֹשַׁע** the root is **יָשַׁע**

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Yeshayahu (Isaiah) 62:11 *See, Yahweh has proclaimed to the end of the earth: “Say to the daughter of Tsiyon, ‘See, your deliverance has come; see, His reward is with Him, and His work before Him.’”*

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your **deliverance** = **יְשׁוּעָה** the root is **יָשַׁע**

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“**Hoshia-na**” = “deliverance” and “salvation”; this is what the talmidim were calling out for.

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Also note that Yahshua’s Name is **יְשׁוּעָה** which means “Salvation of Yah”

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WORD STUDY

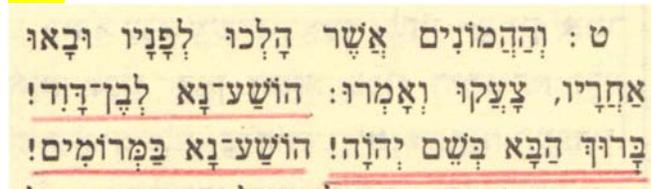
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“in the highest”

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Mattithyahu 21:9 *And the crowds who went before and those who followed cried out, saying, “Hoshia-na to the Son of David! Blessed is He who is coming in the Name of Yahweh! Hoshia-na in the highest!”*

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The Hebrew word for “in the highest” is **בְּמִרוֹמַיִם**

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This word can mean “high”, “height” or “sky”. The word alludes to “lofty heights” or “heavens”

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IN THE NAME OF YAHWEH

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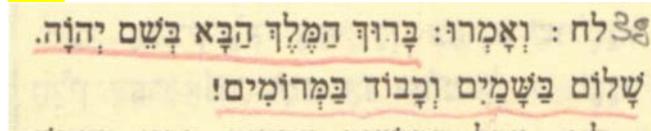
Luka 19:38 and Mattithyahu 21:9 make the statement:

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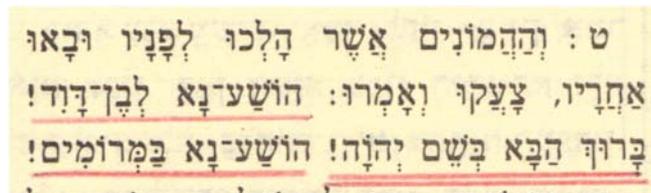
“Blessed is He Who is coming in the Name of Yahweh”

In the Peshitta those verses look like this:

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This is from Psalm 118:26

Tehillim (Psalms) 118:26 “*Blessed is He who is coming in the Name of Yahweh We shall bless you from the House of Yahweh.*”

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כו ברוך

הבא בשם יהוה, ברכנוכם מבית

יהוה:

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During the Passover Seder the Hallel is recited. Psalm 118 is part of the Hallel.

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YAHSHUA’S WORDS TO JERUSALEM

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Mattithyahu 23:39 *for I say to you, from now on you shall by no means see Me, until you say, ‘Blessed is He who is coming in the Name of Yahweh!’*

Those words are also to us.

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BARUCH HABAH B’SHEM YAHWEH

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THE RETURN OF YAHSHUA



The Beautiful Gate, also known as the Golden Gate, is located in the east wall of Jerusalem. It was open at the time of Yahshua's triumphal entry into Jerusalem. The gate Yahshua went through was destroyed in 70 A.D.

The rebuilt gate was sealed by the Muslim conquerors in 1530 A.D. Ezekiel prophesied the closure of this gate around 600 B.C. and that the Prince (Messiah) will enter the gate in the future:

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Yechezqel (Ezekiel) 44:1 – 3

And He brought me back to the outer gate of the set-apart place which faces east, and it was shut.

And Yahweh said to me, "This gate is shut, it is not opened, and no one enters it, because Yahweh Elohim of Yisrael has entered by it, and it shall be shut.

"The prince, as prince, he sits in it to eat bread before Yahweh, coming in by way of the porch of the gate, and going out the same way."

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CONCLUSION

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Yahshua's entry into Jerusalem signaled the beginning of the greatest act of grace of Yahweh towards His people Israel.

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Yahshua's talmidim did not understand at the time but His death and resurrection in the next week would be Yahweh's deliverance of His people from the slavery to sin.

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This great act of grace of Yahweh was also the way for Him to restore all of Israel.

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Yahshua IS coming back!

Baruch habah b'shem Yahweh